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EDWARD S. RICH, Sec'y.
Notice to Contractors.

THE subscriber will receive proposals to move a Frame Barn, stone stable high, and about 80 by 40 feet, some Two Hundred Yards from its present location. Apply on the premises, in Newportville, to
EDWARD S. BOUTCHER.
May 1, 1860.-3t p.

NOTICE

IS HEREBY GIVEN, that the School Directors of NORTH-AMPTON SCHOOL DISTRICT, Bucks County, will meet at the public house of Thomas P. Miller, Black Bear, in Richborough, on the TWENTY-SIXTH of FIFTH MONTH (May), 1860, at 1 o'clock, p. m., for the purpose of receiving PROPOSALS for the letting of a SCHOOL HOUSE by contract, to be erected by them at Richborough. The walls to be made of undressed stone and pointed; the size to be 26 by 38 feet, and 12 feet from floor to ceiling, with 4 feet vestibule in front—all to be made of good materials, and to be finished in a plain, neat, substantial and workmanlike manner. More minute specifications will be made known on the day of the meeting. By order of the Board.
May 8. **JESSE B. TWINING, Sec'y.**

COW SALE.



ATKINSON & BRADSHAW will sell at Public Sale, on **THURSDAY, the SEVENTEENTH of MAY, 1860,** at the Anchor
m... .. QUANTITY HEAD of